

**ANTON ART CENTER  
125 MACOMB PLACE  
MOUNT CLEMENS, MI 48043  
PHONE- (586) 469.8666 / FAX- (586) 469.4529  
WWW.THEARTCENTER.ORG  
ALISONWONG@THEARTCENTER.ORG**



**THE ANTON ART CENTER IS HOSTING ITS 2ND ANNUAL HALLOWEEN EVENT: BLOOD BATH CITY, FEATURING A JURIED FINE ART EXHIBITION ON DISPLAY FROM FRIDAY, OCTOBER 10TH THROUGH NOVEMBER 2ND. OPENING RECEPTION AND COSTUME PARTY WITH LIVE MUSIC IS ON OCTOBER 24<sup>TH</sup> FROM 9PM – 2AM.**

**IMAGES OF YOUR BLOODCURDLING ARTWORK, INVENTORY LIST, APPLICATION AND CHECK, MUST BE RECEIVED BY SEPTEMBER 30, 2008.**

#### **GUIDELINES**

- **OPEN TO ARTISTS 18 YEARS OF AGE OR OLDER, MUST BE READY TO HANG, OPEN TO ALL MEDIA, NO SIZE RESTRICTION, CANNOT HAVE BEEN DISPLAYED AT THE ART CENTER IN THE PAST.**
- **SLIDES, DIGITAL IMAGES ON CD ARE ACCEPTED FOR JURYING**
- **THE ART CENTER RETAINS 40% OF ALL SALES**
- **MAKE CHECKS/MONEY ORDERS PAYABLE TO “THE ART CENTER” ENTRIES NOT ACCOMPANIED BY ENTRY FEE WILL NOT BE ACCEPTED.**
- **MAIL TO: ANTON ART CENTER  
125 MACOMB PLACE  
MT. CLEMENS, MI 48043**

**YOU MAY SUBMIT THREE PIECES FOR \$10. ADDITIONAL ENTRIES \$5 EACH.**

**ACCEPTED ARTISTS WILL BE NOTIFIED VIA EMAIL BY OCTOBER 1ST.**

**ACCEPTED WORK MUST BE DELIVERED TO THE ANTON ART CENTER BY TUESDAY OCTOBER 7.**

**SHIPPED WORK SHOULD ARRIVE NO LATER THAN MONDAY OCTOBER 6. ARTISTS ARE RESPONSIBLE FOR SHIPPING COSTS BOTH TO AND FROM THE ANTON ART CENTER.**

<b>GALLERY HOURS:</b>	<b>TUES – THURS</b>	<b>10AM – 5PM</b>
	<b>FRIDAY</b>	<b>10AM – 6PM</b>
	<b>SATURDAY</b>	<b>10AM – 5PM</b>
	<b>SUNDAY</b>	<b>12PM – 4PM</b>

# **BLOOD BATH CITY ENTRY FORM**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Entry #1 TITLE \_\_\_\_\_

MEDIA \_\_\_\_\_ PRICE \_\_\_\_\_

Entry #2 TITLE \_\_\_\_\_

MEDIA \_\_\_\_\_ PRICE \_\_\_\_\_

Entry #3 TITLE \_\_\_\_\_

MEDIA \_\_\_\_\_ PRICE \_\_\_\_\_

## **ARTIST AGREEMENT**

Entry constitutes consent to reproduce slides for publicity, virtual exhibit, etc. I agree that the Anton Art Center in Mount Clemens shall not be responsible for any loss of damage to artwork. I release and hold harmless the Anton Art Center, its agents and employees of any liability that may arise by damage, loss or theft while said work is presented in "Blood Bath City"

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## **DATES:**

**SUBMISSION DEADLINE**

**SEPTEMBER 30**

**JURY NOTIFICATION**

**OCTOBER 1**

**RECEIVING SHIPPED WORK BY**

**OCTOBER 6**

**RECEIVING ALL WORK**

**OCTOBER 4 - 7**

**PICK UP WORK**

**NOVEMBER 4 - 5**

**ARTWORK NOT PICKED UP BY NOVEMBER 6 WILL BECOME PROPERTY OF THE ART CENTER UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE.**

## **CHECKLIST:**

**COMPLETED ENTRY FORM**

**IMAGES ON CD OR 35MM SLIDES**

**CHECK OR MONEY ORDER FOR \$10 OR MORE.**